08.45 a.m. -02.40 p.m.

Office Hours:


Saturday - 9.00 a.m. to 2.30 p.m.
$2^{\text {nd }}$ Saturdays and Sundays - Holiday
No College business will be transacted on holidays.
Phone -office : 04322-254274
Mobile : 9487842387, 7639499247
Email : auxirequ@gmail.com
Website : auxiliumcollege.ac.in

## COURSES OFFERED

Under Graduate Programmes
1.B.A. : English
2. B. A. : Tamil
3. B. Com. : Commerce
4. B. C. A. : Computer Application
5. B.Sc. : Computer Science.
6. B. Sc. : Mathematics
7. B. Sc. : Physics

Post Graduate Programmes

| 1. M. A. | $:$ | English |
| :--- | :--- | :--- |
| 2. M. A. | $:$ | Tamil |
| 3. M. Com. | $:$ | Commerce |
| 4. M.Sc. | $:$ | Computer Science |
| 5. M.Sc. | $:$ | Mathematics |
| 6. M.Sc. | $:$ | Physics |
|  |  | 2 |

## AUXILIUM COLLEGE

Auxilium College of Arts \& Science for Women founded in 2007 is affiliated to Bharathidasan University, Tiruchirappalli. It is a minority institution, established and administered by the Daughters of Mary Help of Christians, commonly known as Salesian Sisters of Don Bosco, belonging to the Catholic Church. It is primarily meant for the higher education of deserving Catholics, but members of other communities are also admitted without reference to caste or creed, and their rights of conscience are respected. True to the vision of its Founders, the College commits itself to serve the economically weak, socially backward and needy students.

## Vision and Mission

Vision: Transforming rural young and marginalized women by imparting quality education and forming them in character and human formation.

Mission: The mission of Auxilium College of Arts and Science is to empower first generation of girls to realise their full potentials, who are intellectually alert, social conscious, morally upright and responsible citizens.
Goal: The goal of our educative endeavour is to produce in a Salesian atmosphere, intellectually enlightened, spiritually inspired, emotionally balanced, morally upright,socially committed, accomplished - in a word - integrally formed young women who will be agents of social transformation in today's India. True to the vision of its Founders, the College commits itself to serve the young women of the peripheries, economically weak, socially backward and needy students. The goal of our educative endeavour is to be realized with the collaboration of every member that forms a part of Auxilium Family - the students, the staff, the parents, the management,
the local and the distant agencies that are associated with her and all her well-wishers - the Auxilium Educating Community. With this in view, the Educative Project is drawn up every year in consultation with the staff, the parents and the students who are the protagonists of their own growth and are therefore at the focus of all educative interventions. The College, therefore, expects a close collaboration from the parents in the planning and execution of this project.

## Objectives

1. To provide quality education to the students, the vast majority of which comes from nearby rural areas. The Col lege seeks to equip them with undergraduate and postgradu ate degrees which are essential qualifications for diverse career options.
2. To provide a holistic development model to the students by covering a variety of areas ranging from arts, Science, Faith and Moral
3. To set new standards in delivery and imparting of education by making combined use of its manpower and technology.
4. To increase the employability amongst students by opening new job oriented courses.
5. To build interaction with reputed universities/colleges/insti tutions to focus on new strategies for enhancing the quality of students.
6. To provide, to protect and to make efficient and empowered young women.

## Motto

The Motto of the College is KNOWLEDGE AND VIRTUE. The College Emblem constitutes a book, a lily, and a lamp. The book stands for Knowledge and the lily for Virtue. The Lamp with the burning flame is a reminder to Auxilians to keep
the light of Knowledge and Virtue always alive. The hope and prayer of Auxilium is that every Auxilian while attaining Knowledge strives to acquire Virtue so that Knowledge and Virtue blend to make her a perfect model of womanhood.
Pink and blue are our College colors: pink symbolizes youthful cheerfulness and blue stands for loyalty and fidelity. Value Education classes for Non-Catholics and Faith Formation classes for Catholics are obligatory.

The College is run according to the principles and method of St. John Bosco, the greatest educator of the 19 ${ }^{\text {th }}$ century and the Founder of the Salesian Society. The characteristics of Salesian Youth Spirituality (SYS) - the commitment to one's duty, filial relationship with God, meeting Him in the ordinary events of the day, the spirit of service, joy and friendly rapport with all - characterize life in the College campus. Mary in her attitude of openness to God and others is a model for all. Besides increasing, diffusing and disseminating knowledge, higher education has also the function of serving the community. Every student is expected to fulfill this duty either by enrolling herself in the National Service Scheme or any other voluntary group in the College, committed to community service.

Everyone who is admitted into the I Year Degree Course should enroll herself in the National Service Scheme (NSS) and put in the required hours of service as an NSS volunteer.

## Auxilium Educational Trust

Education for poor Students
Endowment Committee
Mother Teresa Foundation Trust
NGO - Integrated Village Development Project
Scholarships: SC, ST, Minority, Farmer

## BOARD OF MANAGEMENT

- Sr.Amalanathan Margaret - President
- Dr.Sr.A. Maria Pushpam - Secretary
- Dr.Sr. M. Sebasti Jeya Pushpam - Principal
- Sr.A. Arokia Malar Jothi - Member
- Dr.Sr.V.Santiagu Theresal - Member
- Sr.A.GracyRani

Treasurer

## EXECUTIVE BOARD OF MEMBERS:

- Dr.Sr.A. Maria Pushpam
- Dr.Sr. M. Sebasti Jeya Pushpam
- Dr.Sr.V.SantiaguTheresal
- Dr.P. Govindasamy
- Dr. A. Kathereen Edward

Secretary
Principal
Member
Ret. ProfessorTamil

University,Thanjavur
Dean of Holy Cross
College, Trichy

## ADMINISTRATIVE COMMITTEE

- Dr.Sr.A. Maria Pushpam
- Dr.Sr. M. Sebasti Jeya Pushpam - Principal
- Dr.Sr.V.Santiagu Theresal
- Sr. A. Gracy Rani - Treasurer
- Dr. S. Marisamy - Professor
- Dr. P. Deepa - Professor


## GOVERNING BODY

- Dr.Sr.A.Maria Pushpam - President
- Dr.Sr. M. Sebasti Jeya Pushpam - Principal
- Sr. A. Arockia Malar Jothi - Member
- Sr.A.Gracy Rani - Member
- Sr.Dr. Jeya Shanthi - ExternalAcademic
- Sr.M. Sumathi

Expert
Dr. S.Padmavathi

- Dr. M. Julie

Member

## ACADEMIC COUNCIL

- Sr.Amalanathan Margaret - President
- Dr.Sr.A. Maria Pushpam - Secretary
- Dr.Sr. M. Sebasti Jeya Pushpam
- Dr. V. Santiagu Theresal
- Dr.S. Marisamy
- Dr.T.RengammalDevi
- Dr.M. Julie
- Dr.N. Shanmugapriya
- Dr. S. Padmavathi
- Dr.P. Deepa
- Ms. J. Jayakarunya
- Mrs. J. Jeraphin
- Mrs. S. Porutchelvi


## PHYSICALDIRECTOR

- Ms. A. Mekala
- Ms. R. Josephine
- Ms. Maria Jenifer
- Ms. S. Porutchelvi
- Ms. M. Rekha
- Ms. A. Divya Pushpam
- Ms. A. Jostin Mary
- Ms. A. Juli Priya
B.Sc., M.P.Ed. Physical Director

Head Clerk
Accountant
Librarian
Computer Lab Assistant
Physics Lab Assistant
Office Assistant
Office Assistant

ADMISSION COMMITTEE

| 1. Dr.Sr. M. Sebasti Jeya Pushpam | - | Principal |
| :--- | :--- | :--- |
| 2. Ms. R. Allirani | - | Member |
| 3. Ms. M. Julie | - | Member |
| 4. Ms.D. Pandidevi | - | Member |
| 5. Ms. I Sheeba | - | Member |

6. Ms. M. Sangeetha - Member
7. Ms. K. Sivakarthika

Member

## EXAMINATION COMMITTEE

1. Dr.Sr. M. Sebasti Jeya Pushpam
2. Dr.S. Marisamy

- Dr.T.RengammalDevi
- Dr. S. Sumathi
- Dr. N. Shanmugapriya
- Dr. S. Padmavathi
- Dr. V. Santiage Theresal
- Dr. P. Deepa

Principal
HOD-English
HOD - Tamil
HOD-Commerce
HOD - Computer Application
HOD - Computer
Application
HOD - Mathematics
HOD - Physics

## CULTURALCLUB

1. Dr.Sr.V.Santiagu Theresal - Co-ordinator
2. Ms. A. Leema Rose - Member
3. Ms. S. Elakkiya
4. Ms. R. Sangeetha

Member
5. Ms. N. Sengamalaselvi

Member
6. Ms. J. Jeraphin

## NATIONAL SERVICE SCHEME

| 1. Mrs. R. Shanthi | - | Co-ordinator |
| :--- | :--- | :--- |
| 2. Ms. S. Rishiya | - | NSS Leader |

## RED RIBBON CLUB

| 1. Mrs. M. Julie | - | Co-ordinator |
| :--- | :--- | :--- |
| 2. Ms. V.Rajeshwari | - | RRCLeader |

YOUTH RED CROSS
$\begin{array}{lll}\text { 1. Ms. K. Sivakarthika } & - & \text { Co-ordinator } \\ \text { 2. Ms. R. Sneha } & - & \text { YRC Leader }\end{array}$

## EXNORA

1. Ms. M. Sangeetha

- Co-ordinator

2. Ms. S. Visalam Exnora Leader

## SPORTS CELL

-Ms. A. Mekala

- Physical Director
-Ms. J. Jerlin Rosari


## MEDIA CLUB

-Dr.Sr.V. Santiagu Theresal

- Ms.A.Anjulin Dalphi
- Co-ordinator


## ANTI RAGGING ANTI SEXUAL HARASSMENT

1. Ms. K. Sumithra.
2. Rev.Fr. Arokiam

## ANTI RAGGING

-Ms. K.K. Saranya
-Ms. S. Meenakshi

## CYBER CRIME

- Dr.S. Padmavathi
-N. Udaya


## RANGERS

-Ms. J. Jeraphin - Co-ordinator
-Ms. S.Elakkiya - Co - ordinator

## HOSTEL LEADERS

-Ms. A. Elstina
-Ms. R. Jenifer

Coordinator Advocate Adviser

Co-ordinator - $\quad$ Student Member

\author{

- Hostel Leader <br> - Hostel Asst. Leader
}

2022-2023

| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No } \end{aligned}$ | Name of the Faculty | Name of the Department | Qualifications( <br> PG and <br> M.Phil./PhD/S <br> LET /NET) | Male / Female |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Dr.Sr. M. Sebasti Jeya Pushpam(Principal) | Mathematics | M.Sc.,M.Phil,Ph.D. | Female |
| 2 | Dr. S. Marisamy | English | M.A.,M.Phil.Ph.D | Male |
| 3 | Ms. K. Sivakarthika | English | M.A.,M.Phil | Female |
| 4 | Dr.K. Gopalakrishnan | English | M.A.,M.Phil.Ph.D | Male |
| 5 | Dr. A. Panchatcharam | English | M.A.,M.Phil.Ph.D | Male |
| 6 | Ms. A. Jenifer | English | M.A.,M.Phil | Female |
| 7 | Dr. P. Boomiraja | English | M.A.,M.Phil.Ph.D | Male |
| 8 | Ms. P. Jerin Vinolia | English | M.A.,M.Phil | Female |
| 9 | Ms. Elakkiya S | English | M.A.,M.Phil | Female |
| 10 | Ms. T. Arulvizhi | English | M.A.,M.Phil | Female |
| 11 | Ms. B. Suganya | English | M.A.,M.Phil | Female |
| 12 | Ms. R. Sahanthi | Tamil | M.A.,M.Phil | Female |
| 13 | Ms. K. Sujatha | Tamil | M.A.,M.Phil | Female |
| 14 | Dr. T. Rengammal Devi | Tamil | M.A.,M.Phil.,Ph.D | Female |
| 15 | Ms. I. Sheeba | Tamil | M.A.,M.Phil | Female |
| 16 | Ms. Prema R | Tamil | M.A.,M.Phil.,NET | Female |
| 17 | Dr. R. Jeba | Tamil | M.A.,M.Phil | Female |
| 18 | Dr.M. Prabha | Tamil | M.A.,M.Phil | Female |
| 19 | Ms. G. Nithya | Tamil | M.A.,M.Phil | Female |
| 20 | Ms. A. Jayasri | Tamil | M.A.,M.Phil.,NET | Female |
| 21 | Dr. T. Sangeetha | Tamil | M.A.,M.Phil.,Ph.D | Female |
| 22 | Dr. R. Mukeshkannan | Commerce | M.Com,M.Phil,Ph.D | Male |
| 23 | Ms. M. Julie | Commerce | M.Com.,M.Phil | Female |
| 24 | Dr. M. Meganathan | Commerce | M.Com,M.Phil,Ph.D | Male |
| 25 | Ms. A. Anithajanova | Commerce | M.Com.,M.Phil | Female |
| 26 | Dr. P.A. Saravanan | Commerce | M.Com,M.Phil,Ph.D | Male |
| 27 | Ms. S. Juliet Sellammal | Commerce | M.Com.,M.Phil | Female |
| 28 | Ms. U. Leo Agnees | Commerce | M.Com.,M.Phil | Female |
| 29 | Ms. K. Kodiyarasi | Commerce | M.Com.,M.Phil | Female |
| 30 | Ms. P. Rajakumari | Commerce | M.Com.,M.Phil | Female |


| 31 | Dr. N. Shanmugapriya | Computer Application | M.Sc.,M.Phil,Ph.D | Female |
| :---: | :---: | :---: | :---: | :---: |
| 32 | Ms. P. Jeyapriya | Computer Application | M.Sc.,M.Phil | Female |
| 33 | Ms. R. Allirani | Computer Application | M.Sc.,M.Phil | Female |
| 34 | Ms. R. Kavibharathi | Computer Application | M.Sc.,M.Phil | Female |
| 35 | Dr. G. Vigneshwaran | Computer Science | M.Sc.,M.Phil,Ph.D. | Male |
| 36 | Dr. S. Padmavathi | Computer Science | M.Sc.,M.Phil,Ph.D. | Female |
| 37 | Dr.V. Balamurugan | Computer Science | M.Sc.,M.Phil,Ph.D. | Male |
| 38 | Ms. N. Sengamalaselvi | Computer Science | M.Sc.,M.Phil | Female |
| 39 | Ms. D. Keerthi | Computer Science | M.Sc.,M.Phil | Female |
| 40 | Ms. J. Jeraphin | Computer Science | M.Sc.,M.Phil | Female |
| 41 | Ms. V. Surya | Computer Science | M.C.A.,M.Phil | Female |
| 42 | Dr. D. Dayana Roselin | Mathematics | M.Sc.,M.Phil,Ph.D | Female |
| 43 | Dr. A. Leema Rose | Mathematics | M.Sc.,M.Phil,Ph.D | Female |
| 44 | Dr. V. Santiagu Theresal | Mathematics | M.Sc.,M.Phil,Ph.D | Female |
| 45 | Ms. K. Sumithra | Mathematics | M.Sc.,M.Phil | Female |
| 46 | Ms. K.K. Saranya | Mathematics | M.Sc.,M.Phil | Female |
| 47 | Ms. D. Pandidevi | Mathematics | M.Sc.,M.Phil | Female |
| 48 | Ms. E. Sivabackiyam | Mathematics | M.Sc.,M.Phil | Female |
| 49 | Ms. K. Arokckiya JAncy | Mathematics | M.Sc.,M.Phil | Female |
| 50 | Dr. P. Deepa | Physics | M.Sc.,M.Phil,Ph.D | Female |
| 51 | Ms. Sangeetha M | Physics | M.Sc.,M.Phil | Female |
| 52 | Dr. Rekha M | Physics | M.Sc.,M.Phil,Ph.D | Female |
| 53 | Ms. R. Sangeetha | Physics | M.Sc.,M.Phil | Female |
| 54 | Ms. P. Punitha | Physics | M.Sc.,M.Phil | Female |
| 55 | Ms.M. Periyanayagi | Physics | M.Sc.,M.Phil | Female |
| 56 | Ms. R. Priya | Physics | M.Sc.,M.Phil | Female |
| 57 | Ms. A. Megala | Physical Director | M.Sc B.P.Ed | Female |

## Certificate \& Value Added Courses - 2022-2023

- Department of English
- Soft Skills (CC)
- TOFEL (VAC)
- Department of Tamil
- Tailoring / Beautician (CC)
- gillg;ff; fiy (VAC)
- Department of Commerce
- MS Office (CC)
- Tally (VAC)
- Department of B.C.A
- Hardware and Networking (CC)
- IOT (VAC)
- Department of Computer Science
- Photoshop (CC)
- Python (VAC)
- Department of Mathematics
- $\quad$ Coral Draw (CC)
- Mat Lab (VAC)
- Department of Physics
- Lab Technology (CC)
- Robotics (VAC)


## ADD ON COURSE:

- Type Writing

2. Remedial Coaching Class for Competitive Examination

EDUCATIVE PLAN 2022-2023

| Month | Value | Department | Student Attitude and Line of Action |
| :---: | :---: | :---: | :---: |
| June | Being Young is GOD'S GIFT | English | Accept life with gratitude and with joy as The Valuable gift. |
| July | Youth - designed to PROTECT OUR COMMON HOME | Tamil | Response to the cry of the Earth |
| August | Life is a Sacrifice | Mathematics | To be sensitive to the needs of others and offer selfless service |
| September | Youth - designed DEFEND PUMAN LIFE | Commerce | Response to the cry of the poor |
| October | Youth - designed REGOGNISES LOCAL TO GLOBAL ENVIRONMENTAL LIMITS | Computer Science | Ecological Economics |
| November | Youth - designed REGOGNISES <br> LOCAL TO <br> GLOBAL <br> ENVIRONMENTAL <br> LIMITS | Physics | Adoption of simple lifestyles |
| December | Youth - designed to Promote SOBRIETY IN THE USE OF RESOURCES AND ENERGY | English | Adoption of simple lifestyles |
| January | Youth - designed to UNDERSTANDING THE ENVIRONMENTAL ISSUES | BCA | Ecological Education |
| February | Youth - Designed SAVE NATURE | Tamil | Ecological Spirituality |
| March | Youth-designed COLLABORATIVE activity | Mathematics | Community Engagement \& Participation Action |
| April | $\begin{array}{\|l} \hline \text { Youth - THANKS } \\ \text { BETO GOD } \end{array}$ | Commerce | Express The Gratitute |

## CODE OF CONDUCT

All the students are typically instructed to wear the traditional dress code inside the campus to maintain their disciplinary attitudes. The students should not leave the classroom unnecessarily without asking permission from the concerned faculty and the Head of the department. Further, mobile phones are strictly prohibited inside the campus. Moreover, violations and ragging are strictly prohibited on campus. In case of disobedience, it will result in severe action and 10 days of suspension with disciplinary action. Students are forbidden to engage in illegal activities such as active parties and political and communal activities. No statement shall be posted or circulated on the college campus without written consent from the principal.

Parents/Guardians must obtain prior permission from the college office to meet the students. Students are instructed to keep their belongings safe and should not wear any expensive things/ jewelry. The students must properly attend the internal test and model exams regularly without fail. Further, students must seek permission from the Head of the department through class incharges before taking leave. Students, who have less than $75 \%$ attendance are not permitted to attend the examination. Students should always follow the rules and regulations of the college inside the campus. Students are expected to maintain their best disciplines inside and outer side of the campus.

Institutional values and social responsibilities the Auxilium College of Arts and Science for Women, Regunathapuram, Always maintains the code of conduct for administrators/staff/students. The college has arranged educational tours and industrial visits (IVs) to impact the standards of the student's education and motivates them to become an entrepreneur. Students have been actively involved in extension activities such as NSS, YRC, RRC and EXNORA to realize their social solidarity towards the nation and humanity.

## DECLARATION

The code for administration/staff/students of the Auxilium College of Arts and Science for Women Regunathapuram contains the norms that govern the conduct of all stake holders and is aimed at improving their efficiency. This will guide the Human Resource in the organization to understand their objective function and the modus operandi.

## DISCIPLINE COMMITTEE

The main motto of the Discipline Committee is to perceive the overall implementation and the practice of the code of conduct for administrators/staff/students. It ensures constancy to rules and regulations that govern the management and administration of the college. The monitoring committee will always be responsible for educating and creating awareness about the conduct that governs all stakeholders. The committee will initiate disciplinary action against erring members and ensure the well-being of all stakeholders.

## CODE OF PROFESSIONAL ETHICS FOR TEACHING FACULTY

Teaching is a noble profession in this world. A teacher must maintain the professional decorum on the campus and recognize the need to promote culture, heritage, national and international consciousness, justice, and secularism. Teaching is an integral part of the social milieu, in contributing his/her best for the wellbeing of society through education. Recognizing the need to use teaching as an important and effective tool in motivating the students for knowledge, expertise, specialized skills, and dedication are required. As we the teachers of our country resolve to adopt this code of professional ethics.

## TEACHERS ABOUT THE STUDENTS

The teacher's responsibilities include the following and they strictly adhere to them.

- Punctual in attending to duties in the college.

Adequate preparation before taking the class.

- Treating the students with love, care, and affection.
- Impartial in treating students, irrespective of caste, creed, status, religion, etc.
- Guide the students on the right path, and also in their physical, social, intellectual, emotional, moral, and spiritual development.
- Maintain self-dignity and decorum in attire, words, and deeds.
- Arrange educational tours and industrial visits (IVs) to impact the standards of the student's education and motivates them to become an entrepreneur.
- Identify the individual talent of the students and appreciate them to improve to a higher extent by conducting competitions and giving prizes.


## TEACHERS ABOUT PARENTS/GUARDIAN

- Seek to establish a mutual relationship with parents/ guardians.
- Provide information regularly to parents regarding the performance of the students.
- Gain confidence and be in touch with the parents, and trust amongst parents to approach teachers when the need arises.


## TEACHERS IN RELATION TO PROFESSION, COLLEAGUES, AND MANAGEMENT

- Recognize the management as the prime factor of his/her sustainable progress.
- Develop mutual respect through her professional activities and outputs. Treat other members of the profession in the same manner as he/she wishes to be treated.
- Avoid making unpleasant statements, rumors, and pessimistic
comments about Colleagues/management, especially in front of the students. Assure support, and co-operate with the head of an institution, higher authorities, and other
- Officials of the institution in both curricular and co-curricular activities. Work hard and move forward for the betterment of the institution and feel proud to work in this esteemed institution.


## TEACHERS IN RELATION TO SOCIETY AND THE NATION

- Work to enhance education in the community and strengthen the community's moral and intellectual life.
- The teacher should play a deciding role in expanding the vision of our college to include the larger community.
- Teachers can shape leaders of the future in a better way for society to build positive and inspired future generations, therefore designing society both on a local and global scale.


## CODE OF CONDUCT FOR STUDENTS

Nearly 1587 students have been awarded their degrees in the last five years. Auxilium College of Arts\&Science for Women Regunathapuram insists that the students adhere to the rules and regulations of this institution and discharge their responsibilities with diligence. If any student is found violating the norms and does not abide by the rules of the institution, the college authority may deem it necessary to take appropriate action.

## DISCIPLINE COMMITTEE FOR STUDENTS ACADEMIC AFFAIRS COMMITTEE

This committee comprises the Principal, Vice - Principal, and a team of faculty. The committee monitors and organizes the entire department and all the curricular activities of the college. And also, it supports all the departments of the college which are actively functioning by conducting seminars and activities related to their respective departments to improve the knowledge of their subject concern.

## EXAMINATION COMMITTEE

This committee comprises the principal and a team of faculty. This committee must monitor the smooth conduct of examinations and solve the grievances which occur during internal and external examinations.

## RESEARCH COMMITTEE

The research committee members must monitor the plagiarism of the thesis/dissertation submitted by research scholars/PG students and encourage the students and staff to publish their research findings in peer-reviewed national and international journals.

## STANDARD OPERATING PROCEDURE ADMIISION

At the time of admission, each student must sign an undertaking to abide by the rules and regulations of the college.

- In case of discontinuation of studies for any reason, the student should relieve from the college only after getting approval from the principal.
- Fees remittance should be cleared while they leave the college.
- The college provides a handbook to the students and also the login ID and passwords to access the College website to empower their skills.


## EXAMINATION CONDONATION/PREVENTION/DETENTION

At the end of each semester, the percentage of students' attendance is calculated.

- A candidate, who is having less than $65 \%$ of attendance, shall not be permitted for the final semester examination in the course in which the shortfall exists.
Candidates having 65 to $75 \%$ attendance should pay a Condonation fee as prescribed by the university before applying for the exam.

Students with<50\% attendance shall be detained from appearing for their end-semester examination.

## EXAM RULES AND REGULATIONS (OR) GUIDELINES

- The students are informed about their university semester exams and other important information through the college web portal and notice boards.

Students abided by the rules of Bharathidasan University during the days of examination.

Students should be punctual and regular for the examination.

## RESEARCH PLAGIARISMS POLICY

All research work must be based on original ideas.

- The research thesis should have its originality and thesupervisor should check the Plagiarism before submitting it to the University.
The Research papers/articles must be tested for plagiarism through software online tools


## GENERAL

The College is one family devoted to learning and every Auxilian should put in her best efforts to regular and concentrated study. Students should imbibe the sound traditions of a cultured life as offered by the College.

Students should conduct themselves in such a way as not to bring discredit to the College or themselves. The good name of the College is in the hands of the staff and students whether on or off the premises.
Students and staff should expressly avoid doing anything by word or deed that may disturb the unity and harmony of life both in the College and in the hostel.

- The College and hostel are above politics and stand for all communities. Therefore cliques and party groups will be severely dealt with, even to the point of expulsion.

Every student should have their identity card and wear it at the College entrance and remove it only when leaving the College.
Students should be respectful towards the staff and polite to all. On meeting the members of the staff, students should greet them respectfully. This respectful attitude should be maintained on or off the premises. Students should stand when a staff member enters the classroom or when she approaches to speak to them. They should likewise stand when the staff member leaves the classroom

Staff and students are not allowed to address any authority in a body. Such combined action is subversive of good order.
Students may not address public meetings or take part in intercollegiate competitions or radio/TV/ any other program, without the express permission of the Principal.
No matter for publication in newspapers, magazines, or journals may be submitted in the name of the College by students without the permission of the Principal.

The student shall not possess a tape recorder, walkman, radio, cellular phone, or any such device either in the College or in the Hostel. Possession of these devices shall entail confiscation and disciplinary action.

The student shall report to the Principal whenever she changes residence. Failure to report within three days will be regarded as a serious breach of discipline. Permission to vacate the Hostel must be obtained in advance and in writing from the Principal/Dean of Residential Students.
Each student has a staff member directly in charge of her integral formation. Students should make use of this opportunity to get all the guidance needed. Since the students opt for English as the medium of instruction, they shall speak in English in the College and the Hostel.

- Students shall cooperate with the authorities in keeping the premises clean and tidy. While handling the property of the College, any damage caused casually or deliberately shall entail disciplinary action, recovery of cost, and a fine.

By the very fact of joining the College, students agree to observe the rules and regulations of the College. The decision of the Principal shall be final in all matters of discipline and enforcement of rules.

Staff and students are forbidden to organize any meeting on the College premises or collect money for any purpose or print and distribute any material without the prior permission of the Principal.
Ragging is completely forbidden in the College and Hostel. Any student indulging in any form of ragging which affects the Physical, emotional, and moral health of any student will be severely dealt with and appropriate action will be taken according to the Anti-Ragging Law.

## DRESS

Students are expected to be neatly dressed following the rules of approved etiquette, decency, and modesty avoiding dresses with a low neck, short or sleeveless blouses, hipster sarees, mini skirts, tight jeans, tight and short tops, or transparent clothing. Stringent action will be taken against those who violate these conditions. Students must wear a mask.

## ATTENDANCE

- The Bharathidasan University has prescribed the following regulations regarding the number of working days and attendance:
- Each affiliated College shall work during the academic year, a minimum period of 90 days/ 450 instructional hours.


## For physical training, 20 days of each Semester.

Attendance should not be marked for candidates if they work in college during a vacation such as Pooja, Christmas, or other holidays or when they are given study leave for purposes of preparing for the examination and such attendance should not be taken into account for purposes of a minimum number of working days or for earning attendance.
The working hours of the college are from 08.30 a.m. to 02.40 p.m. with a break after the second period. All staff and students should be present for the prayer and assembly session at 08.30 a.m.

A student entering the College late for the morning assembly will not be admitted to class unless she produces the Handbook with the 'late' entry.Every student should be prepared to stay on the College Campus on any day before or after the class hours as per the requirement for participation in the various co-curricular and extracurricular activities like NSS, Sports and Games, Physical Education, and other formative programs. Any exception to this will be granted only by the Principal.

The Faith Formation classes for Christians and Value Education classes for non-Christians are held regularly.

Attendance shall be taken at the beginning of every hour. A student who is not in class when attendance is taken will be marked absent.

A student requiring leave from a class or a portion of a class must apply for it in person to the staff in charge of that class. Should she wish to leave the College, she should meet the Principal and get her consent. If she is a hosteller, she should also get the consent of the Dean of Resident Students as well.

No exemption will be granted from monthly tests and College examinations unless for reasons of grave necessity which must be proved to the satisfaction of the Principal. In case of illness, a medical certificate from a doctor recognized by the College should be produced.

No student will absent herself without prior permission. Application for leave shall be made well in advance to the Principal in the form provided. When absence is due to unforeseen circumstances, an application for leave should be submitted on the first day of return. Leave will not be granted during College working hours to meet parents, relatives, and friends.

Staff and students must be present on the first working day after any short or long vacation and on the last working day of every term. Absence at the assembly on these days without adequate reason will be viewed seriously. Those who are absent on these days will have to pay a fine.

The certificate of attendance and progress required by the University to permit the students to appear for the University examinations will be granted only if:
a) The Principal is satisfied with the progress and conduct of the student,
b) The student has attended at least three-fourths of the number of working days prescribed by the College,
c) The student has satisfactorily undergone the prescribed course in Physical Training.
Attendance at all association meetings and College functions is binding on both staff and students

## fyY\}h tuikiwfs

## khzth Nrhfif:

- vej khztAk jk ngwNwhhLNkh (m) ghJfhtyhiLNkh Nrh;f;if t/Z;zg;g; ;jhsiy; ifnaOj;Jg ngw;why; kLLNk fy;Y\}hay Nrh;j;Jf nfhs;sg;gLthh;fs: khZtiald ghJfhtyuhf , Uggth mthfsid ngw,Nwhh;fs;Lk; chiik ngw;wtuhf , Uf;f Ntz;Lk khztifsid xOf;fj;iff fzfhzif;Fk nghULL khztifs jqfs nrhe;j tLfsyjul my;yJ tiljiaypUeJ fyY\}hf; $\boldsymbol{F}$ Uif Ghiy $N \mathbf{t z L k}$
- muR xgGjy; ngww gssffsiypUe;J , q;F te;J Nru tUkGk khztifs cha rhdwjof SLd tuNtzLk
- khztifs jtwhd Kiway , ffy;Y\}hay; te;J Nrh;e;J cs;sjhfj njhate;jhy; fy;Y\}haypUe;J ePffggLthh;fs
- khwWr rhdwio ngWkKiw
- ngwNwhh kw;Wk ghJfhtyh kLLNk Kiy;tUf;F t/Z;zg;gk nra;J khw;Wr rhd;wjo ngwKbAk
- fyY\}hfFr nrYji Ntzba KOjnjhifiar nrYjia giddNu midjJ rhdwjofSk toqfggLk.
nghJtijfs:
- khztifs ifNaLil edKiway ghJfhjJ ehs;NihWk fy;Y\}hf;Ff nfhz;L tuNtzLk
- vrrhifif kZ mbf;fggLLJk khZtifs tFg;G miwffs mikjahfr nryy NtzLk. tFggiwaydued ntsNa nryyTk myyJ tFg;giwf;Fs EioaTk tFgG Mrihah my;yJ CLwgawn Mrhahd mDkjisagngwNtzLk..fyY\}h KbAk , U NtisfsiYk khZt/fs xOq;fhfTk mikjahfTk thirahfTk ntsiNa nryy NtzLk.
- Kjythid mDkjialdw vej $x U$ khztiAk MrhiahfSfF ghiRg;nghULfs toq;Fjy; \$LhJ.
- fyY\}h nghULfSfF Nrjk tistiggthfs mtwiw <L nra;a Ntz;Lk.
- CLy NehafSff njhLheJ nfirír ngWk khztifs jqfs Nehald jd;ikia) Kjy;th kw;Wk tFg;G MrhaUf;F fLLhak njhitijiy NtzLk
 khzt:fNs nghWg;ghth;fs gzj;ijNah> miyNgr kwWk tiykjigGila nghUlfisNah jhqfins
 jthffggLNtzLk
- ngwNwhhfs myyJ ghJfhtyhfsd Kfthifs njhiyNgry vz;fs fy;Y\}h mYtyfj; jpy; gilT nra;aggLjy; NtzLk mtwwy; khwwk ,Ug;gid mYtyfijly njhtiffkgb khztifs NfLLf nfhssg;gLfiwh;fs.
- fyY\}hf eillagWk Neujijy ngwNwhNsh> ghJfhtyhfish Mrhahfs kwWk khztfis rejfff Kjy;thLk; fLLhak mDkj] ngwntz;Lk.
- fyY\}hff xOqfhf tuhik ja eljij) foggbahik my;yJ fy;Y\}haid ewngaUfF , OfF cZLhf;Fk
 NghJkhd fhuzq;fshFk
- fy;Y\}hf;F nts;Na epfOk jiq;fs eLj;ijfSf;F khztffis KO nghWgiG Lath;fs Mth;fs
 Kd mDkjad; ${ }^{\text {w }}$ gq;F nfhssf;\$LhJ.


## tLKiwak thuhikAk

- Kjyth kwWk tFgghrhmahd Kd mDkj/ALd jhd khztifs tilg; vLffKbAk
- tuLKiw Njitahdhy; khztafd ngwNwh kwWk
 mDg: NT ZLk. tilKiwf NfLgily joj fhuzk , Ue;jhy; jhd tLLKiw msfffg;gLk
- XtnthU tiLKiwfFggid fy;Y\}hy jiwffggLk Kjyehsy khztifs jtwhky fyY\}hfF tUif jujy NtzLk, ttijia kWgthfs kJ eLtbfif vLffggLk.
- tFg;giway; xt;nthU khztff;Fk Fwg;giLL , Lk; CZL. Nguhrhaiuf NfLfhky jik;Kila , Lij;ij khw,wf\$LhJ.
- Rth;fs|Yk gwtww Yk vOJtJ gLk; tiutJ Nghdwit jzLidfFhia FwwkhFk. fyY\}hl CiLikfs tisahlLg nghULfSfF CWtistiggthfs mjwFha nghULfis <L nraa Ntz;Lk. tigj;J Vw;gLk tisahLLfs juthfifg;g Ntz;Lk. ifNgr gad;gLj;JtJ KwWk jthf;f Ntz; Lk
$\mathrm{N} \boldsymbol{j} \mathrm{hTfs}$
- Kjyth mDkjaidw jfff fhuzqfsidwij NjhTfSff tuhj khztifs Njhty Njhyt milejthfshf fUjggLthhfs. vej $x U$ $N \mathbf{j} h \mathbf{t} w \mathbf{f h} \mathbf{f T k} \mathrm{kWN} \mathbf{j} h \mathrm{~T}$ eLj $\mathbf{j} g \mathrm{~g}$ LkhLLhJ.
- Njhtiwffs ghL Gjj jiNkh J ZL jhLfNsh nfhzL
 vOJtJ Nghd;wit xU khztia fy;Y\}haypUe; J ePf;f NghJkhd fhuzqfshFk


## tFgGjijytiad fLikfs

- tFgGjijytijiyikg nghWgGzheJ czíkahfr nrayhw;Wjy; Ntz;Lk.
- Nguhrihi ia tFggiy; , y;yhj NtisapYk jdiggbg;G
 tFg:Gjiyt ftdkhadj;jy; Ntz;Lk
- ezL ehLfs t/LgG vLfFk khztifs xOqFfis kWk khztfs MfiNahiu Kjy;th ftdj;jpwFf nfhz;L tUjy; Ntz;Lk
- ry ghLNtisfsy tFggiwF tuhJ, UfFk khZtifs kwWk tFg;gid mikjiia rh;Fiyj;J fyt fwgiwF CW tisstiffk khztifsid ngah;fisf Fwi;J tFgG Mrhah kwWk ghL Mrhiah;fs ftdj;jpwFf nfhzL tujy; Ntz;Lk.
- tFgGj J\}a;ikiag ghJfhj;jy fuk;gyifay; mtriakhd jfty;fis epug;Giy; Nghd;w gzfis tFg;G khztiahid $x \mathbf{j}$;Jiog;NghL tFg;G jiyth nra;a NtZ;Lk
- Ke;ija ehs tilgG vLj;j khztifs Kjy;thid gid mDkj ifnahg;gk ngw;wUf;fiwh;fsh vdginis rhighh $\boldsymbol{j}$;J mth;fīs tFggwFs mDkjif;f NtzLk , yiynady Kjythid ifnahggk ngwW tu mDgg NtZ;Lk
- eyy khzt rKjhajij cUthfFk eyy jiytahf tFg;Gi;jiyt jkJ fLikfis Mw;wiNtz;Lk.
ngwNwh ftdjuwF
- khzt/fs fy;Y\}hff; xOq;fhf tUjypy; ngw;Nwhh
 gsisfis fytap Yk xOffiilyk ewgzGfsiYk MSik tsrrayk CUthfFtjy ngwNwh fyY $\}$ eph;thfj;jpdh kw;Wk Mrihah;fSLd KO kdJLd xjJiOg;ig ey;f NtZ;Lk;
- khztifis tFggiway Neubahf rejggiju jhff NtzLk. jff fhuzijwfhf fyYhh Neujiy rejiff NtZ;Lnkdy; Kjy;thid mDkj ngw;W fy;Y\}ho mYtyfjim;F KdG re;iff Ntz;Lk. Cwtidhfs kwWk ezghfs khztifis rejff mDkj/ffggLkhLLhhfs.
- jFe; $\boldsymbol{j}$ fhuzqfSffhf khzt toanfinth myyJ niniyNgr tolahfNth Kjytiu rejuff miof;FkNghJ ngwNwhh fhg;ghsh fhyk jho;j;jhJ mtriak re;jp; $\mathbf{j}$ jq;fs $\mathbf{J}$ gis;isfsid epiy mwa Ntz;Lk.
- xtnthU MzbYk eīLngWfiw ,uzL gUtj NjhTfsid Njhrry mwififiag ghintall j jqfs J gisisfsid Njhrn eliyFwiJ jugil , yīynady fy;Y\}hf;F te;J tFg;G Mrihiah> ghL Mrihahfs kwWk Kjytiur rejij MNyhrid ngw NtzLk.
- khztifsid tsh;rria Ma;T nra;aTk mthfsJ KdNdwwijwfhd gheJiufs ngwTk VwghL nra;aggLfiw ngw;Vwhh Mrinah - fye;JiuahLy; \$LLj;jpy; ngw;Nwhh Mh;tKLd gq;Nfw;f Ntz;Lk.
- fyY\}hay khztrfs ifNgnia gadgLīidhy fLk eLtbf;if vLf;fg;gLk vd;gī ngw;Nwhh ftdj;jy; nfhs;s NtZ;Lk


## LIBRARY

"I have somewhere seen it observed that we should make the same use of a book as a bee does of a flower: she steals the nectar from it but does not injure it." - Cotton. Staff and students should bear the above in mind while making use of library books.
LIBRARY TIMINGS

| Monday-Friday | $: 8.30 a . m .-2.30$ p.m. |
| :--- | :--- |
| Saturday | $: 8.30$ a.m.-1p.m. |

## LIBRARY CARDS

I.D. The card is compulsory for entry into the Library.

## RULES

Strict silence shall be observed in the Library.

- No member shall take any printed book or notebook into the Library.
- Books must not be marked or defaced. The pages should not be earmarked. Students should examine each book before borrowing it and report to the Librarian any damage found therein. Should they fail to do so they will be held responsible for any damage detected after their use of the book.
Periodicals placed on the magazine racks should not be mishandled. They should be replaced on the racks after use.
- Reference books and Periodicals will not be issued but are available for reference within the Library.
- Staff and students shall make good any book or Library property damaged by them. If one book of a set is damaged, the whole set shall be replaced.

Signing in the register at the Library entrance is compulsory for staff and students.

## RESIDENCE

The Auxilium Hostel is under the direct control of the College Authorities who will act as "loco parentis" (local parents) to all in residence. Only those students found medically fit will be admitted.

Students found guilty of insubordination, theft or insincerity will be summarily dismissed especially when a timely warning has proved ineffective. Similarly, students forming themselves into cliques dangerous to discipline and order will be expelled.

Hostellers will not ordinarily leave the Hostel for weekends. They are admitted into the Hostel on the understanding that they will study hard and utilize the weekends for this purpose. But they are permitted to go home every second Saturday and terminal holidays accompanied by their parents.

No hosteller may be called to the Parlor to meet the visitors during College hours except with the express permission of the Principal.

Students living in the Hostel shall be under the disciplinary supervision of the Dean of Resident Students and her assistants, and may freely approach them for help.

## FROM TAMIL NADU EDUCATIONAL RULES

"Art 90 (a) Colleges - If a college student fails to pay her fee on the day fixed for payment, a fine at the rate of 25 paise per working day shall be levied. If the fee is not paid by the end of the month, the student's name shall be struck off the rolls. If readmitted, she shall in addition to the fees and fines due from her, pay a readmission fee of rupee one."
"Absence from the College whether with leave or without leave forms no ground for exemption from this rule."
"Scholarship holders have the same obligation regarding payment of fees."

## CHAPTER VII

- Graduate and undergraduate students on the roll of colleges are forbidden to take an active part in political agitation directed against the authority of the Government. Principals may further, at their discretion, forbid students to engage prominently in any public movement with which it seems undesirable that persons in Statue Papillary should be associated.
- If students attend political meetings, conduct themselves in any manner which is forbidden or unbecoming or engage in political agitation in such a way as to interfere with the corporate life and educational work of the College, the Principal of the College may suspend or expel
them or refuse the grant of their certificate for a specified period and may also report their case to the University with a view to their being dealt with under the University regulations.

The principal or other constituted College or Hostel authorities may frame and issue from time to time disciplinary rules of a permanent or temporary character, regulating the conduct of graduate and undergraduate students outside the College or Hostel precincts so far as such rules seem necessary (a) to secure the observance of the above rules (b) to maintain the credit and reputation of the College and Hostel.

- Principals of the constituted college or hostel authorities shall have full power to inflict the following punishments: fine, loss of attendance, loss of term certificates, suspension, or expulsion.


## LOYALTY PLEDGE

"India is my country. All Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it. I shall give my parents, teachers, and elders respect and treat everyone with courtesy. To my country and my people, I pledge my devotion. In their well-being and prosperity alone lies my happiness

IDENTITY CERTIFICATE

| Name (in block letters as in the SSLC Book) |  |
| :---: | :---: |
| Class |  |
| Date of Birth as in SSLC Book |  |
| Mother Tongue |  |
| Religion |  |
| Father's Name (in full) |  |
| Occupation |  |
| Mother's Name |  |
| Occupation |  |
| Full Address in block letters <br> 1) Home <br> Phone/Cell $\qquad$ | $\qquad$ $\qquad$ |
| 2) Office <br> Phone $\qquad$ | $\qquad$ |
| Guardian's Name |  |
| Occupation |  |
| Relationship |  |
| Address <br> Phone $\qquad$ | ..................................................................... |
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| Hosteller/Day Scholar/ Non Auxilium Hosteller |  |
| :---: | :---: |
| Bank Name <br> Account Number <br> Place <br> MICR Code <br> IFSE Code |  |
| Blood Group |  |
| Reg.No.of SSLC Exam |  |
| Reg. No.of Hr.Sec.Exam |  |
| Scholarship |  |
| Name and class of sister/relative/neighbour studying in the College: (if any) | ..................................... |
| Mode of transport to the College |  |
| I have read all the rules of the College Handbook and agree decisions of the College. <br> Ideclare thatall the particulars fu | College as contained in the o abide by them and by all the <br> ished above are true and correct. |
| Signature of Student |  |
| Signature of Father/Guardian |  |
| Signature of Mother/Guardian |  |
| Name of the Tutor |  |
| Signature of the Tutor |  |

N.B.This form should be carefully filled and kept with you for reference.

ABSENCE RECORD

| Date | Reason for <br> Absence | Parent's/ <br> Guardian's/ <br> Warden's <br> Signature | Tutor's <br> Signature | Principal <br> Signature |
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ABSENCE RECORD

| Date | Reason for <br> Absence | Parent's/ <br> Guardian's/ <br> Warden's <br> Signature | Tutor's <br> Signature | Principal <br> Signature |
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LATE ATTENDANCE RECORD

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D. 0 Date Day

| I | 1 | Wed | Covid - 19 Vaccination Camp |
| :---: | :---: | :--- | :--- |
| II | 2 | Thur | Model Exam April-2022 |
| III | 3 | Fri | Establishment of Institution's innovation Council |
| IV | 4 | Sat | World Environment Day - Tamil |
| - | 5 | Sun |  |
| V | 6 | Mon |  |
| VI | 7 | Tue | PG VIVA Mass |
| I | 8 | Wed | World Oceans Day - Physics IIC - First Council Meeting |
| II | 9 | Thur | Staff Animation by Secretary |
| III | 10 | Fri |  |
| - | 11 | Sat | World Day Against Child Labour |
| - | 12 | Sun |  |
| IV | 13 | Mon | University Exam April-2022 for UG Comm. Mary Mazz. - B.C.A |
| V | 14 | Tue | World Blood Donar Day - Commerce |
| VI | 15 | Wed |  |
| I | 16 | Thur |  |
| II | 17 | Fri |  |
| III | 18 | Sat |  |
| I | 19 | Sun |  |
| IV | 20 | Mon | University Exam April-2022 for PG |
| V | 21 | Tue | International Yoga Day |
| VI | 22 | Wed |  |
| I | 23 | Thur |  |
| II | 24 | Fri | Comm. MHC - English |
| III | 25 | Sat | Class Representative Animation by Principal |
| I | 26 | Sun |  |
|  | 27 | Mon |  |

The Lord is my strength and my song, He has become my Salvation
(Psalm 118:14)

JULY 2022

| Date Day |  |  |  |
| :---: | :---: | :---: | :---: |
| II <br> III | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ | Fri <br> Sat <br> Sun | First Friday <br> Feast of St. Thomas |
| $\begin{gathered} \hline \mathrm{IV} \\ \mathrm{~V} \\ \mathrm{VI} \\ \mathrm{I} \\ \mathrm{II} \end{gathered}$ | $\begin{gathered} 4 \\ 5 \\ 6 \\ 7 \\ 7 \\ 8 \\ 9 \\ 10 \end{gathered}$ | Mon Tue Wed Thur Fri Sat | Staff Animation by Secretary <br> University Exam Completed <br> Bakrid |
| $\begin{gathered} \hline \mathrm{III} \\ \mathrm{IV} \\ \mathrm{~V} \\ \mathrm{VI} \\ \mathrm{I} \\ \mathrm{II} \end{gathered}$ | $\begin{aligned} & 11 \\ & 12 \\ & 13 \\ & 14 \\ & 15 \\ & 16 \\ & 17 \end{aligned}$ | Mon Tue Wed Thur Fri Sat Sun | International Population Day - English IIC Motivational Session <br> Comm. Mary Mazzarello-CS <br> Staff Animation <br> World Youth Skill Day |
| $\begin{gathered} \hline \mathrm{III} \\ \mathrm{IV} \\ \mathrm{~V} \\ \mathrm{VI} \\ \mathrm{I} \\ \mathrm{II} \end{gathered}$ | $\begin{aligned} & 18 \\ & 19 \\ & 20 \\ & 21 \\ & 22 \\ & 23 \\ & 24 \end{aligned}$ | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | New Academic year begins for II,III \& II PG <br> Comm.MHC |
| III IV V VI I II | 25 26 27 28 29 30 31 | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | World Nature Conservation Day - CS World Hepatitis Day - YRC <br> III UG\&PG Students Orientation Programme <br> II UG Students Orientation Programme <br> Comm. Don Bosco |

Try to be at peace with everyone. And try to live holy life.
(Mathew 12: 14)

AUGUST 2022


Don't be glad when your enemy meets disaster, and don't rejoice when he stumbles. (Proverbs 24:17)

## SEPTEMBER 2022

Staff Animation by Secretary

| III IV V | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ | Thur Fri Sat Sun | Staff Animation by Secretary <br> First Friday - Hoy Mass <br> Seminar on web development (Divine Association) - CS |
| :---: | :---: | :---: | :---: |
| VI I II III IV | $\begin{gathered} \mathbf{5} \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ \mathbf{1 1} \end{gathered}$ | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | Teachers Day <br> Awareness of Bank Exam, LSRW Orientation - English <br> Birthday of Mother Mary., Girl Child Day - Commerce <br> World Literary Day - Tamil <br> Department Orientation <br> Bharathiyar Day - Tamil |
| V VI I II III IV | $\begin{aligned} & 12 \\ & 13 \\ & 14 \\ & 15 \\ & 16 \\ & 17 \\ & 18 \end{aligned}$ | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | Mid Semester Exams begin Comm. Mary Mazzarello - B.Com <br> International Democracy Day - NSS <br> World Justice Day - Commerce |
| V VI I II III IV | 19 <br> 20 <br> 21 <br> 22 <br> 23 <br> 24 <br> 25 | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | Online Quiz for Science Department International Peace Day - Mathematics <br> Comm. MHC - Commerce |
| V VI I II III | 26 27 28 29 30 | Mon <br> Tue <br> Wed <br> Thur <br> Fri | Rain Water Harvesting Day - Tamil <br> World Tourism Day - Physics <br> World Heart Day - YRC <br> Model Practical <br> Comm. Don Bosco <br> Class Representative Animation by Principal |

Will a person gain snything if he wins the whole world but loses his life? (Mathew 16 :26)

40

OCTOBER 2022
D.O. Date Day

| IV | 1 | Sat | International Elders Day - Tamil |
| :---: | :---: | :--- | :--- |
| - | 2 | Sun | Gandhi Jayanthi |
| V | 3 | Mon | Animal Welfare Day - B.C.A |
| VI | 4 | Tue | Ayutha Pooja |
| I | 5 | Wed | Vijayadasami |
| II | 6 | Thur |  |
| III | 7 | Fri |  |
| - | 8 | Sat |  |
| - | 9 | Sun | Milad un-Nabi |
| IV | 10 | Mon | World Mental Health Day - YRC |
| V | 11 | Tue | International Girl Child Day - English |
| VI | 12 | Wed | Sports Day |
| I | 13 | Thur | Comm. Mary Mazzarello - Tamil |
| II | 14 | Fri |  |
| III | 15 | Sat |  |
| - | 16 | Sun |  |
| IV | 17 | Mon | Online Quiz - II B.Sc Physics |
| V | 18 | Tue | Model Exam Begins |
| VI | 19 | Wed |  |
| I | 20 | Thur | National Solidarity Day - CS |
| II | 21 | Fri |  |
| III | 22 | Sat |  |
| - | 23 | Sun |  |
| IV | 24 | Mon | Comm. MHC- Deepavali - Holiday |
| V | 25 | Tue | Observation of Vigilance awareness week 2022 |
| VI | 26 | Wed | Department Mentor Meet |
| I | 27 | Thur | Class Representative Animation by Principal |
| II | 28 | Fri | Department Minutes Submission |
| III | 29 | Sat |  |
| - | 30 | Sun |  |
| IV | 31 | Mon | Comm . Don Bosco |
| Al |  |  |  |

Always be ready to listen. But take your time in answering.
(Sirach 5:11)

NOVEMBER 2022

|  | 1 | Tue |  |
| :--- | :--- | :--- | :--- |
|  | 2 | Wed | All Souls Day |
| 3 | Thur | Odd Semester Examinations |  |
| 4 | Fri |  |  |
|  | 5 | Sat | Workshop on NSS |
|  | 6 | Sun |  |
| 7 | Mon | National Cancer Awareness Day - RRC |  |
| 8 | Tue |  |  |
| 9 | Wed |  |  |
| 10 | Thur | Awareness Program on competitive Exam - Commerce |  |
| 11 | Fri |  |  |
| 12 | Sat |  |  |
| 13 | Sun | Comm. Mary Mazzarello \& World Kindness Day |  |
| 14 | Mon | Children's Day |  |
| 15 | Tue | World Tolerance Day - Maths |  |
| 16 | Wed | Birthday of Margret Atwood - English |  |
| 17 | Thur | International Students Day |  |
| 18 | Fri |  |  |
| 19 | Sat | World Sanitation Day |  |
| 20 | Sun |  |  |
| 21 | Mon | World Television Day |  |
| 22 | Tue |  |  |
| 23 | Wed |  |  |
| 24 | Thur | Comm. MHC |  |
| 25 | Fri |  |  |
| 26 | Sat |  |  |
| 27 | Sun |  |  |
| 28 | Mon |  |  |
| 29 | Tue |  |  |
| 30 | Wed | Comm. Don Bosco |  |

If we love one another, God lives in union with us.
(1 John 4: 12)

DECEMBER 2022

| D.O Date |  |  | Day |
| :---: | :---: | :--- | :--- |
| V | 1 | Thur | World Aids Day - RRC |
| VI | 2 | Fri |  |
| I | 3 | Sat |  |
| - | 4 | Sun |  |
| II | 5 | Mon | Comm. Dr. Ambethkar -Tamil |
| III | 6 | Tue |  |
| IV | 7 | Wed | Talentia Programme - All Department |
| V | 8 | Thur | Immaculate Conception |
| VI | 9 | Fri | Human Rights Day |
| I | 10 | Sat |  |
| - | 11 | Sun |  |
| II | 12 | Mon | NSS Camp Begins |
| III | 13 | Tue | Comm. Mary Mazzarello-Physics |
| IV | 14 | Wed |  |
| V | 15 | Thu |  |
| VI | 16 | Fri |  |
| I | 17 | Sat |  |
| - | 18 | Sun | Christmas Charity |
| II | 19 | Mon |  |
| III | 20 | Tue |  |
| IV | 21 | Wed | Intercollegiate Meet - Mathematics |
| V | 22 | Thur | Birthday Comm. Ramanujam |
| VI | 23 | Fri | Christmas Celebration |
|  | 24 | Sat | Comm. MHC |
|  | 25 | Sun | Christmas |
|  | 26 | Mon |  |
|  | 27 | Tue |  |
|  | 28 | Wed | Science Documentary Film |
|  | 29 | Thur |  |
|  | 30 | Fri | Class Representative Animation by Principal |
|  | 31 | Sat | Comm. Don Bosco |

You are the light of the world
(Mathew 5:14)

JANUARY 2023
D. 0 Date Day

| - | $\mathbf{1}$ | Sun | New Year |
| :---: | :---: | :--- | :--- |
| I | 2 | Mon | Re - open \& Savithribai Phule Birthday |
| II | 3 | Tue |  |
| III | 4 | Wed |  |
| IV | 5 | Thu | Staff Animation by Secretary |
| V | 6 | Fri | First Friday - Holy Mass |
| VI | 7 | Sat |  |
| - | 8 | Sun |  |
| I | 9 | Mon | Convocation |
| II | 10 | Tue | Pongal Celebration Bhumi award registration and preparation- English |
| III | 11 | Wed | India Today Ranking Visit |
| IV | 12 | Thu |  |
| V | 13 | Fri | Comm. Mary Mazzarello - Mathematics |
| VI | 14 | Sat |  |
| - | 15 | Sun | Pongal |
| - | 16 | Mon | Thiruvalluvar Day |
| - | 17 | Tue | Uzhavar Thirunal |
| I | 18 | Wed |  |
| II | 19 | Thu | Parents Meeting |
| III | 20 | Fri |  |
| - | 21 | Sat | Adopted Village Visit \& Feast of Laura Vicuna - B.Com |
| - | 22 | Sun |  |
| IV | 23 | Mon |  |
| V | 24 | Tue | Comm. MHC |
| VI | 25 | Wed |  |
| II | 27 | Tue | Comm. Don Bosco |
|  | 28 | Thu | Republic Day \& Alumni Day |
| II | Sat | Class Representative Animation by Principal |  |

The Lord will guard you. He is by your side to protect you.
(Psalms 121:5)

FEBRUARY 2023

| V | 1 | Wed | National Seminar on Recent Trends in English Literature - English |
| :---: | :---: | :---: | :---: |
| VI | 2 | Thur | Staff Animation by Secretary |
| 1 | 3 | Fri | First Friday - Holy Mass |
| II | 4 | Sat |  |
| - | 5 | Sun |  |
| III | 6 | Mon | Industrial Visit for Final Years |
| IV | 7 | Tue | Job Fair |
| V | 8 | Wed | Research grand project for the best outstanding student from the |
| VI | 9 | Thur | Department of Commerce Abortion of Bonded Labour Day - Tamil |
| 1 | 10 | Fri |  |
| - | 11 | Sat | Retreat for Staff (Teaching \& Non Teaching) |
| - | 12 | Sun |  |
| II | 13 | Mon | Comm. Mary Mazzarello - B.C.A |
| III | 14 | Tue | khztah ftiauqfk - jkojJix w |
| IV | 15 | Wed |  |
| V | 16 | Thur |  |
| VI | 17 | Fri | National Conference - B.C.A \& CS |
| 1 | 18 | Sat |  |
| - | 19 | Sun |  |
| II | 20 | Mon |  |
| III | 21 | Tue | World Mother Language Day - Tamil |
| IV | 22 | Wed | Ash Wednesday |
| V | 23 | Thur |  |
| VI | 24 | Fri | Comm. MHC |
| 1 | 25 | Sat |  |
| - | 26 | Sun |  |
| II | 27 | Mon |  |
| III | 28 | Tue | Science Exhibition - Physics \& National Science Day |

I will be with you always, to the end of the age.
(Mathew 28:20)

MARCH 2023

| D. 0 Date Day |  |  |  |
| :---: | :---: | :---: | :---: |
| IV V VI I | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ | Wed <br> Thur <br> Fri <br> Sat <br> Sun | Model Practical <br> Staff Animation by Secretary <br> First Friday - Holy Mass |
| II III IV V V | $\begin{gathered} \hline 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \end{gathered}$ | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | Panchagavya PreperatioValedictory of Association, Committed and Clubs \& World Consumer Day - Commerce <br> International Women's Day <br> Vermicompost Day - Commerce |
| $\begin{gathered} \text { II } \\ \text { III } \\ \text { IV } \\ \text { V } \\ \text { VI } \end{gathered}$ | $\begin{aligned} & \hline 13 \\ & 14 \\ & 15 \\ & 16 \\ & 17 \\ & 18 \\ & 19 \\ & \hline \end{aligned}$ | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | Comm. Mary Mazzarello \& University Practical <br> State Level Seminor on Consumer Awarness - Commerce <br> Feast of St. Joseph |
| II - III IV V | $\begin{aligned} & 20 \\ & 21 \\ & 22 \\ & 23 \\ & 24 \\ & 25 \\ & 26 \end{aligned}$ | Mon <br> Tue <br> Wed <br> Thur <br> Fri <br> Sat <br> Sun | Department Mentor Meet <br> Telugu New Year <br> Thanksgiving Mass \& Comm. MHC - English |
| VI I II III IV | 27 28 29 30 31 | Mon <br> Tue <br> Wed <br> Thur <br> Fri | Past Pupil Enrollment, Farewell, College Day Model Exam <br> Comm. Don Bosco |

If you honor your Father and mother, you are earning great wealth.
(Sirach 3: 4)
D. 0 Date Day APRIL 2023

| V | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | Sat <br> Sun |  |
| :---: | :---: | :---: | :---: |
| VI I II | $\begin{aligned} & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \\ & 9 \end{aligned}$ | Mon Tue Wed Thur Fri Sat Sun | Mahavir Jayanthi <br> Good Friday <br> Easter |
|  | $\begin{aligned} & 10 \\ & 11 \\ & 12 \\ & 13 \\ & 14 \\ & 15 \\ & 16 \end{aligned}$ | Mon Tue Wed Thur Fri Sat Sun | Tamil New Year |
|  | $\begin{aligned} & 17 \\ & 18 \\ & 19 \\ & 20 \\ & 21 \\ & 22 \\ & 23 \end{aligned}$ | Mon Tue Wed Thur Fri Sat Sun | Even Semester Examinations <br> Department Updated Photo Album Submission <br> Shakespeare Day Celebration - English |
|  | 24 <br> 25 <br> 26 <br> 27 <br> 28 <br> 29 <br> 30 | Mon Tue Wed Thur Fri Sat Sun | Comm. MHC \& All Saints Day <br> Comm. Don Bosco |

Your speech should always be pleasant and interesting.
(Colossian 4:6)

MAY 2023

| D. 0 Date |  | Day | MAY 2023 |
| :---: | :---: | :---: | :---: |
| - | 1 | Mon | Comm. MHC \& All Saints Day |
| III | 2 | Tue |  |
| IV | 3 | Wed |  |
| V | 4 | Thur |  |
| VI | 5 | Fri |  |
| 1 | 6 | Sat |  |
| II | 7 | Sun | Comm. Don Bosco |
| - | 8 | Mon |  |
| III | 9 | Tue |  |
| IV | 10 | Wed |  |
| V | 11 | Thur |  |
| VI | 12 | Fri |  |
| I | 13 | Sat |  |
| - | 14 | Sun |  |
| - | 15 | Mon |  |
| 11 | 16 | Tue |  |
| III | 17 | Wed |  |
| IV | 18 | Thur |  |
| V | 19 | Fri |  |
| VI | 20 | Sat |  |
| 1 | 21 | Sun |  |
| - | 22 | Mon |  |
| II | 23 | Tue |  |
| III | 24 | Wed |  |
| - | 25 | Thur |  |
| IV | 26 | Fri |  |
| V | 27 | Sat |  |
| VI | 28 | Sun |  |
| - | 29 | Mon |  |
| 1 | 30 | Tue |  |
| II | 31 | Wed |  |

Your speech should always be pleasant and interesting.

## ASSEMBLYPRAYERS

## OUR FATHER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil - Amen.

## HAILMARY

Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

## THANKSGIVING

We give you thanks, Almighty God, for your goodness and mercy. Amen.

## 1. PRAYER FOR FAMILY

God, our Father, we entrust to you all the families of the world, particularly our own family, with all our hopes and dreams. You know what we need better than we do. You love us far more than we can love each other. Each one of us is a gift, a gift of your love, a gift to our family, a gift to the world. May love and peace reign in every family. May children love, respect, and obey their parents. May parents create a suitable environment, for their children's growth and maturity. Free every family from the evils of division, mistrust, suspicion, and hatred. May every family be renewed in truth, beauty, and goodness.

## 2. PRAYER FOR SELF

Into thy hands, O Lord, we commit ourselves this day. Give to each one of us a watchful, humble, and diligent spirit, that we
may seek in all things to know thy will, and when we know it, may perform it perfectly and gladly to the honor and glory of thy name. O God, all through today, help me not to lose my patience even when things do not come out right the first time, not to lose my hope when things are difficult and when learning is hard. Not to lose my goodness and honor, even when I am tempted to take the wrong way. Help me so to live today that I will have nothing to be sorry for tomorrow.

## 3. PRAYER FOR FORGIVENESS

Forgive me, O God, for everything in which I have failed today. Forgive me for all the opportunities that I have missed, for the things I put off, for the things I have left half done, for the things I should not have done at all. Forgive me for the time I wasted in idle talk, for the times when I was selfish and unhelpful, for the times when I was careless and forgetful, mean and unkind to others. Forgive me for speaking when Iought to have kept silent, and for being silent when I ought to have spoken. Forgive me for being inattentive in learning and indifferent to the needs of others. Cleanse me from all my faults and weakness and make me pure and perfect in your sight. Amen.

## 4. PRAYER FOR VALUES

O God, help me, to have in my life the values that everyone value and admire. Give me wisdom always to know what I ought to do, what I ought to say, and where l ought to go. Give me the capacity for discernment, so that I may choose the right and the best. Give me the courage, to do the right things, even when it is difficult, to be honest, and just in all my dealings with others. Give me a sense of responsibility, so that I may accept myself and others with respect and charity. Make me generous in giving myself and what I have, to those in need of my help. Make me an instrument of peace and unity. Amen.

## 5. PRAYER FOR WISDOM

Dear Lord, please give me friends who understand me and remain my friends, a work to do which has real value without
which the world would be poorer; a mind unafraid to travel even though the trail be not blazed; an understanding heart; a sense of humor, time for quiet, silent meditation; a feeling of the presence of God; the patience to wait for the coming of these things, with the wisdom to recognize them when they come. Amen.

## 6. PRAYER OF THANKSGIVING

Oh God, thank you for making me as I am. Thank you for health and strength; for eyes to see, ears to hear; hands to work; feet to walk and run; a mind to think; a memory to remember and a heart to love. Thank you for our parents who are kind to me; friends who are true to me; teachers who are patient with me and all those with who I come into contact in my daily life. Thank you for this wonderful life. Help me to try to deserve all your gifts a little more. Thank you, O God, for your gift of today.

## 7. PRAYER TO ST. JOSEPH

O St. Joseph, you who have the power to render possible things, which are impossible, come to my aid in my present troubles. Take this important and difficult task under your special protection so that it may end happily. All my confidence is in you. Let it not be said that I have invoked you in vain since you are powerful with Jesus and Mary.

Divine Providence can provide,
Divine Providence did provide,
Divine Providence will provide.

## 8. PRAYER TO PROMOTE LIFE

O God, the source of life,
We thank and praise you
For the precious gift of our life.
You created us
In your image and likeness
Because you love us.
Lord, Help us to respect life,
Protect and promote it.

Give us courage and strength To oppose anyone who destroys Or damages or belittles life.

God our Father and Mother, Bless our families, our country and Our world with abundant life,
And protect us from all calamities.
May we welcome life with joy And nurture it with care.

## 9. PRAYER TO THE HOLY SPIRIT

O Holy Spirit,
Breathe in me, that my thoughts may all be holy.
Act in me, that my work too may be holy.
Draw my heart, that I love what is holy.
Strengthen me to defend all that is holy. Guard me then, that I always may be holy.

## THE COLLEGE PLEDGE

Auxilium College of Arts and Science is my Alma Mater. I, an Auxilian, promise to do my best for God, for India, and for my College. I pledge my devotion to duty, my service to the needy, and my commitment to society, with the motto, Knowledge, and Virtue.

## PLEDGE AGAINST UNTOUCHABILITY

I , being a citizen of India owing my unswerving and whole-hearted allegiance to the constitution, am aware that untouchability is abolished under our constitution. I do hereby solemnly declare that I shall not by any word, deed, or thought, observe or practice, consciously or subconsciously, social discrimination in my form based on untouchability against any individual. I am also aware that I have to work sincerely and faithfully towards the creation of a free and casteless society following the letter and spirit of the Constitution. I do solemnly declare that it shall be a sincere expression of my complete loyalty to the constitution of India

## ASSEMBLYSONGS

## 1. IN HIS TIME

In His time(2)
He makes all things beautiful in his time
Lord, please show me every day
As You're teaching me your way
That you do just what you say in your time
-In your time(2)
You make all things beautiful
In your time
Lord my life to you I bring
May each song I have to sing
Be to you a lovely thing in your time.

## 2. IJUST KEEP TRUST

I just keep trust in my Lord as I walk along
I just keep trust in my Lord and he gives me a song
Though the storm clouds darken the sky
O'er the heavenly trail
I just keep trusting my Lord, He will never fail
He's a faithful friend(2)
Such a faithful friend(2)
I can count on Him(2)
To the very end(2).

## 3. LET THERE BE LOVE

1. Let there be love shared among us

Let there be love in our eyes
May now your love sweep this nation
Cause us O Lord to arise.
Give us a fresh understanding
Of sisterly love that is real
Let there be love shared among us
Let there be love.
2. Let there be peace shared among us

Let there be peace in our eyes
May now your peace sweep this nation Cause us O Lord to arise.

Give us a fresh understanding
Of sisterly peace that is real
Let there be peace shared among us
Let there be peace.
3. Let there be joy shared among us let there be joy in our eyes.
May now your joy sweep this nation Cause us O Lord to arise.

Let there be a fresh understanding
Of sisterly joy that is real
Let there be joy shared among us
Let there be joy.

## 4. SHOWERS OF BLESSINGS

1. There shall be showers of blessings This is the promise of love There will be seasons refreshing Sent from the Savior above.

Ch: Showers of blessings
Showers of blessings we need
Mercy drops around us are falling
But for the showers, we plead
2. There shall be showers of blessings Send them upon us O Lord Grant to us now a refreshing Come and now honor Thy word.
3. There shall be showers of blessings O that today they might fall Now as to God we're confessing Now as on Jesus we call.

## 5. WE THANK YOU O LORD FOR DON BOSCO

We thank you O Lord for Don Bosco,
In him, we see the wonders of your love,
You filled him with gifts of nature and grace,
To lead young people to their home above.
He was a man profoundly human,
Open to the signs of the times,
And yet he was a man, he was a man of God.
Enable us to be his double,
Faithful in the service of youth,
Overcoming hardships with firmness,
With hearts filled with your love.

## 6. GOD STILL LOVES THE WORLD

1. Every tiny star that twinkles in the night sky,

Every drop of morning dew,
Every spark of fire blazing in the furnace,
Every captivating view,
Every rainbow in the sky,
Every pretty butterfly,
Tells the fascinating news to those who dare to hope And the message is:

Ch: God still loves the world!
God still, loves the world.
So throw your life into His hands,
Day by day discern His plans
God is passionately busy loving you and me!
2. Every ocean wave that breaks upon the sea shore Every stalk of golden wheat,
Every silver stream that gushes down the mountain
Every drop of honey sweet,
Every eagle flying high,
Every worm that wriggles by, ...
3. Every man and woman pledged in love forever, Every little newborn child,
Every voice in favor of a needy neighbor,
Every radiating smile,
Every hand that offers love,
Every surging flow of blood, ...

## 7. OH! HOW WE LOVE MARY

1. Oh! How we love Mary, to praise you Honor your name, bless you always You are the mother of Jesus Christ And the mother of humankind.

Ch: You're the glory of our race.
New every morning is your love.
Virgin most blest, you're the song of our hearts, And we will praise you through all eternity.
2. Hail, full of grace, mother of Jesus, Queen of the heavens, Queen of the earth, Cause of our joy, Strength of the weak, And Help all those in need.

## 8. BE WITH US MARY

1. No man can live as an island Journeying through life alone Since we're most loved by a mother Jesus gave us His own.

Ch : Be with us Mary along the way Guide every step we take Lead us to Jesus your loving Son, Come with us Mary, come.
2. When Jesus met with rejection Mary stood by the cross How can a mother desert her son She'll also stand by us.
3. Help us, O Star of the ocean,

Be with us in our strife,
When we are faced with temptations
Tossed by the storms of life.

## 9. HINE JESUS SHINE

Lord the Light or Your Love is shining, In the midst of the darkness shining,
Jesus light of the world shines upon us,
Set us free by the truth You now bring us,
Shine on me. Shine on me.
Shine Jesus shine
Fill this land with the Father's glory
Blaze, Spirit blaze,
Set our hearts on fire
Flow, river flow
Flood the nations with grace and mercy
Send forth Your word
Lord and let there be light.
Lord, I come to Your awesome presence, From the shadows into Your radiance,
By the blood, I may enter Your brightness, Search me, try me, consume all my darkness, Shine on me. Shine on me.

As we gaze on Your kindly brightness.
So our faces display Your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell Your story.
Shine on me. Shine on me.

## 10. THANK YOU, O LORD

Ch: Thank You, O Lord, Your love is boundless Thank You, Your presence is our peace.

Thank You, O Lord, for so much goodness
Thank You, Your mercies never cease.

1. Thank You, we heard Your Word this morning Thank You, we ate the Bread of life Thank You, for sending us your Spirit Thank You, for giving us Your peace.
2. Thank You for freeing the broken hearted Thank You, for calming all our fears Thank You, for bringing us forgiveness Thank You, for binding up our wounds.
3. Thank You, for giving us this moment Thank You, for every joy we share Thank You, for all our friends and sisters Thank You, for those who love and care.

## 11. O GIVE THANKS TO THE LORD

Ch: O give thanks to the Lord, for he is good (3) Yes, eternal is his love.

1. I will sing to my God never ceasing All my life I will tell of his wonders He's the maker of all earth and heaven Of the ocean, the seas, and all they hold.
2. The Almighty is faithful forever. He is just to the poor and the orphaned It is he who gives bread to the hungry Who delivers the captives from their chains.
3. He gives sight to the blind in his mercy And he raises the lowly, the humble It is he who gives shelter to strangers Every orphan and widow he defends.

CWi.inkho
,ejah vdJ ehL. ,ejeah midtuk vd cld giwejthfs. vd ehLiL ehd nghlJk Ner:f;fiNwd ,e;ehLbd gok;ngUikffhfTk gd;Kf kuGr riwgGffhftk ehd ngUkjuk milfinwd. , eehLbd ngUikfFj jFeJ t/sqfil vdWk ghLgLNtd vd;Dila ngw:Whh > Mrhah;fs vdf; $F$ tajly \%j;Ninh midtiuAk kjgingd vy:NyhhiLKk mdGk khiahijak fhlLNtd.vd ehLbwFk vd kffsf;Fk cioj;jlL Kide;J ew,Ngd mthfs eyKk tsKk ngWtjiNy jhd vdWk kfiorr fhzNgd

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fhzUk tuhg ngUejuus $llk
ekgwFhah mttuh - vdWkeyYah
    <eJk nfhba|ilif fhggh.
```

- Nj ria fik
[d fz kd miehaf [a N ghuj ghfa tijh h
gQrhg \eJ F[uhj kuhlLh juhtul cjfy gqf
tejela ykhrry aKdh fqfh
cr;ry [yj juqfh
jt Rg ehNk [hNf
jt Rg Mrl khNf
fhN jt [a fhjh
[d fzka;fs Jhaf [aN
ghuj ghfa tujh h
[a N- [a N` La N`
La [a [a [a N
- Nīria fjk (jkioly)
eiwq;fSk nkhoffsk Majuk ,UeJk
kdqfsy ghuj jhNa
tLfif thiej Ni rgikhdk
njwffyFkhiay xyffk
,d kj Ntwiwik cilay ,UeJk
,jajily XwWik nghqFk
cyfidy vijilir miyeJk

```
,Wilay sejiah ehNk
ewNkh nkhoNah mJtha, UeJk
equejuk ghu` jhNa!
thof! thof! thof!
vdnwd;Wk e tho;f
-ghuj Njuta|d
ghuj Njtald kz|;nfhb ghhh!
gfjuALd miju tZq;FNthk thhh!
tuh;fs CLy nghUs Mt:Ak nfhLj;J
rukha mbrimw micij;ijAk nghWj;J
ruha ek ghuj NjufF Cïj;J
jfotijf Fwijullk n[afnfhb ghHhh (ghuj)
gyts Ksnjdf FwjjuLk grir
ghRj;j jahfjijf fhLbLk ntz;ik
eyKLd gf;jía CL;bLk fht
eLe|iyg gzgild tisffiLk rffuk (ghuj)
- fUthff CUthff vīdahzL
fhjuSk , imth ed;w!
vqFk eliweNinNd vy-iy, yhjhNd
vqNfAk vgNghJkvd Fyk fhggtNd
neQ;rk JZia Jizaha tUtha
Nehkiw czh;Tfs ngUfiLr nratha
Clypy CWjisa nghujha jUtha
cid cZUk mwitt vd;Ds mUs;tha
Rwwk midj;Jk fhg;gtNd
nra njholyy Vw;wk jUgtNd
vLj;j nrayy ntw;w nfhL
vd Mwwy ngUfiL mUis nfhL
tyyik je;J e tsh;rr nfhL
mfj;jMk GwjjMYk kyhrri nfhL
```

```
je;ij nad;Wd;id te;J ghbNdhk
Cejd ike;jh nrhe;jnkdW ,dW fhi;jiLha - 2
me;jf fhiy te;j Ntim
teJ Cjt\ je;jLLha - 2
-X gh;Rj` Mt:Na
X ghiRju MtiNa vd Mdkhtid Md;khNt
cki<<Muhiid nra;fNwd - ,iwth
Muhjid nra;fiNwd - 2
-mUs Vuhskha ngaAk
CWj thfflJNt
MWjy NjWiy nra;Ak
cdildAk ca,hggifFNk
mUs Vuhskha ngaAk
mUs mtriaNk
mwgkha nrhwgkha myy
jusha ngaaLLNk
mUs Vuhskha ngaAk
Nkfk ke;jhuk CZLhk
fhLhd eyjjNyAk nrogGk ghigGkhk
mUs Vuhsk mUs mtraNk
mwgkha nrhwgkha myy
juushangaaLLNk
mUs Vuhskha ngaAk
NaR tejUSNk
```


X ghpRju MtiNa vd Mdkhtid Md;khNt (KMunifd nra;fiNwd - , iwth Muhyid nra;finwd - 2

```
vdind xsuur nraJ tof fhLLk
```

vdind xsuur nraJ tof fhLLk
GJ tYtLb vd;idj NjwWk
GJ tYtLb vd;idj NjwWk
vd fLik vd;dntd;W fhLLk
vd fLik vd;dntd;W fhLLk
mij fUjijha Ghie;jiLj J}Z;Lk
mij fUjijha Ghie;jiLj J}Z;Lk
vdd Neh;e;jhYk ed;w Jil \$w.
vdd Neh;e;jhYk ed;w Jil \$w.
gzintd vd ,with
gzintd vd ,with
Cejd jUUTsg;gb vd;id eLjJk

```
Cejd jUUTsg;gb vd;id eLjJk
```

- mUs Vuhskha ngaAk

CWj thffiJNt
MWJy NjWjy nra;Ak
cdidAk CahgggifFNk
mUs Vuhskha ngaAk
mwgkha nrhwgkha myy
usha ngaaLLNk
mUs Vuhskha ngaAk
Nkfk ke;jhuk CZLhk
thLhd eyjuinyAk nroigGk ghigGkhk
mwgkha nrhwgkha myy
jushangaaLLNk
mUs Vuhskha ngaAk
NaR tejUSNk
, qFSS \$LLjijNyAk
fuig nrajUSNk
mUs Vuhsk mUs mtriaNk
mwgkha nrhwgkha myy
Jusha ngaaLLNk

- , sqfhityg nghONj
,sqfhiyg nghONj vd ,Lk thUNk
, sq;fhiyf fiNu vd mfk NrUNk (2)
,Us Ro;e;j ,Lk vq;Fk xs Roe; N Ntīs
xsiahd, Iwth vd cauhf th (2)
khyhrNrhiy gitqFk thojnjhdW ghL
kddh Cd khyhigghje njhONj Iah (2)
tu;zhSk Njth ticdNghf;Fk ehjh cd
khyh;ghik gze:Nid Iah - vid
CUthff cUthff cdjhfFk Njth
cdNdhL ehd thOk fhyk vd;dy
, dijud Rfk Nrhe;j Neuk - , Us R+o;ej...
, dk;Ghiah ,jkhd reNjh lk Cjff
, dijhd $v z ; z q ; f s, \boldsymbol{j} k h \mathbf{f}, \cup \boldsymbol{f} ; f$ (2)
Cīdjijb teNjd Cd gjk ehb epdiNwd
vd CaNuhL Cauhf th - vid
cauhff cauhf; $f_{f}$ cdjhf;Fk Njth
eaid;w ehd xd;Wk ,y;iy - cd
elidtid;w cwnthd;Wkyiyy - , Us Roej
- vejd neQrk

ve;jd neQ;rk re;J ghLk - eNu
jQrk vd;W ck;ikjiNiLk - 2
muZk eNa NfhL;iLAk eNu
ruzileNjNdMzLth eNu
vd tho;tid ek;gif;if eNu
I
fhhUsis xs jejtNu ckik
fhynky;yhk, d ehd kwNtd

```
fzkzigNghy; vdidf - fhg;gtNu - cd
fhybia ,d ehd njhlh;Ntd
fditha vd;dyy ciwgtNu - cd
filffz ghhitahy jhqFikah
filffz ghhitahy jhqFikah
fUizald e|oyy NjwWikah
fuk gib\tilde{j};J to{ eL\tilde{j};J\boldsymbol{i}k=h
MzLtNu Ck ,y;yj;jNy - ehd
MAs KOtJk FbaUNg;Ngd
MzLtNu Ck ghj; jiNy - ejjk
mkh;eJ Ck nkhof NfLbLNtd
vd thhjijfnsyyhk , duhFk
vd vzZqfnsyyhk eliwNtWk
fdTfnsy;yhk edthFk - kd
fhaq;fnsy;yhk FzkhFk - Ck
rwfidly vdicd RkejLltha
- Jhahf md;G nraAk
jhahf md;G nraAk
vd cahh ejhda;ah
Nrahf ekgi teNjhk
thotyy xsNawwth
nfhQRk J ko nkhowNgr
vidj NjwwNt-2
g|QRneQrk miofFJ
tUtha NJth
Cd md;Gr rhuyy; eīdejhNy NghJk
,d;dy;fs eq;fiLNk Cd Rthrf fhwwy
fyejhNy NghJk
tuzthry miLejulNtd
ehd voWk Cd rhay JiNd
vd Nfhty Fbnfhs;s ep th - 2
Cd ghr eukgyy,ze;jhNy NghJk
Rf uhfk kL;bLNtd;cd thh;j;ijf fLyly
kje;jhNy NghJk Afk gy fLejlLNtd
vyyhNk ejhNd,with
vd Cssk epiwthf e th
```

fhybia , d ehd njhuh;Ntd

- eyitg Nghy
eyitg Nghy moFsstsha.....
fiutidgNghy xsiAsstsha....
tibfhiy thdk NGhy vOeJ tUk...
, ts ahNuh...moF....moF
Vd;d moF... 2
vdd moF cd mUsoF -2
vdd moF Cd md;goF -2
yghdid eh;rRidNA jhtjed NfhGuNk
rhNuhdid kyuoNf rNahdid mUs kfNs
vdd moF Cd mUsoF
vdd moF Cd md;goF - mk;kh


## I

fddilikadd J\}a;ikAk jhor;rafd NkdikAk
thh;jijad cZikAk nfhsis nfhzLNj vdīd
nfhs;is nfhzLNj - cd
, NaRtid jhrdha vd;id thoitjNj -2 $m d N g$ mUNs mKNj moNf e tho;f eP tho;f
mdG toof fuilzak tho;tidy vsiikak
tījaha vd neQriNy tilsejunk fdejull - Cd
tsikak trejKk jQ;rk nfhss tejN jin $m d N g$ mUNs mKNj moNf eP tho;f eP tho;f.
mīdju kffsid
midj;j kfifsid rfhaj jhNa thola thojaNt md;ghy vk;ik MSk mk;kh thoja thojaNt \$B te;Njhk Ck;ik ghL te;Njhk Ck jutb gzie;J ruzile;Njhk
NjwWk mkkh> fhg;ghw;Wk mk;kh Ck jUkfd ,NaRit fhl;Lk mk;kh vONthNk>, izNthNk>, īsNahNu (2) giLgNghNk> GjJyfk mdidats mUshNy (2)

mizah mfyhf , qNf mojah md;ghf fhf;f te;Njhk md;id iffs ekik eLj;Jk $N j w i W k$ cwthf mej Njtdid jhahf! Njb te;j nrhe;jk ,e;j kZ;zy epiyfFk czikia MAjkha nfhzL edikfs nraNthNk md;Gk ejANk Gtay tho;ej LL nryNthNk fdnty;yhk edthf fhyk vy;yhk ekjhf vONthNk...<br>khry;yh cssk mk;kh khgudid ,yyk thh;j;ijahdNjtd tejJcd;dy; jhd mk;kh tizkd;fs Ro thOk ntzZyitg Nghy t|Z;ziy; thOk md;gid gejk md;id eak;kh NjhytifstejhYk ce;jd Njhoik cZLkkh Njtdid fukhf , e;j Gikiay eak;kh vsiNahhy, ,NaRitiNa fhZk fZfs jhUkkkh - vONthNk

ewnraj

- Cd; fsQ;raqfs e Mn ngWk;gb MzLth Mizaltthh; (,izr;rLLk 28:8)
- MZLtNu Cdf;F Kd nry;thh mth Cd;NdhL ,Ug;ghh; mth Cdidtul tyf khLLhh. mth Cdid iftulk khLLhh. mQ;rhNj! jiffahN (, izr;rLLk 31:8)
- MZLtiu vg;NghJk vd; fZ;Kd; itjJs;Nsd;. mth vd; tyg;gf;fk cs;shh; vdNt ehd; mirTNwd; (ijU 16:8)
- MZLtNu! ckJ fZ;Zid; kZnad vd;idf; fhju ck;KiLa rwFfsfd; eoyy vd; id \%bfinfhs;Sk. (jU 17:8)
- thof;iffay , d;gk fhz ehLLkh? tho;tid tsj;ijij Ja;f;f t/Ugigkh? mggbnadpy jr;nrhyyidd; W cd ehitff fhi;jlL ( $\mathrm{J} \cup 34: 12$ )
- fLTs ekf; milffykk Mw;wYkha cs;shh ,Lf;fZw;w Ntisfsy ekf; cw;w JizAk mtNu. (ijU 46:1)
- Jd;g Ntisaly vd;idf $\$ \mathrm{~g} ; \mathrm{g} \mathrm{Lq} ; \mathrm{fS}$ cqfis fhijijLNtd mgingh J eq;fs vd;id Nkd;ikgLjJth;fs. (iu $50: 15$ )
- rhd;Nwhid mw Tiu ez;ghfSfF ed; in gaf;Fk nghyyhhd; ghijeth;fis $\mathbf{j} \mathbf{t w p} \mathbf{i}$ offr nraAk. (ej 12:26)
-md;Gk tha;ikAk juildiag NghfFk. MZLthiLk nfhsSk mr;rk $\mathbf{x U t i u j} \mathbf{j} \mathbf{j} \mathbf{k a d p d ;}$ W fhf; Fk (e $\mathbf{j}$ 16:6)
- MzLthlk vgNghJk mrrKsstdha/W. mgNghJ cd tUq;fhyk tskhdjha(Uf;Fk (ej) 23:17)
-e mOifia elWi;J fz;zh tbf;fhNi: Vnddy cdJ Ciog;Gf; gyd filffk vdfid;wh MzLth (vNukjah 31:16)
- eythofif ry ehsfis ebfFk. ewngah vdnwdWk eliyffk (ruhf 1:22)
- Neh ikaww ridjijelahaggLjij KbahJ. ridjuyy eliyjLkhWNthh to;rin milth (ruhf 1:22)
- cs;sjiyczik cs;stdha , U. CWijahha ,U. Jd;g Ntisaly gjwiwKLd nrayhw;whNj) MzLtiug gw;wfnfhs? cd tho;f;ifaly tsk ngWtha (ruhf 2:2)
- fLk Ciog; vg;MghJk gad; jUk fdpthd nkho fLk ndj;ijAk Mw;witle. rhe;jksff;Fk nrhy thotsff;Fk kuk Nghd;wJ. (eje: 1.4


## fijald CgNjrk

- Cahej eLjijAk CssgghqFk, uzLNk NkdikfF fhuzkhFk.
- vtd; xUtd midj;jYk ghrk itf;fhky me;jeej nghUis mile; J kfiohkYk ntwf;fhkYk, Uffid;whndh mtDila gfj Neh;ikahdJ
- Cssjijy rhej VwgLhky vqFk veeliyaYk. vej cghajjhYk kdpj D;f;F Rfk filifffh J
- ve;j kdpid; mídjJ tuggqfisAk Juiji/til; Ll kkī , yyhky mfqfhukw;wtdha rQ;rhiffwhNdh> mtNd mikj/īa milfiwh
 nra;Jtul; vd;id e ruzile;jhy ehd; cd;id ghtq;fs midj;jiYk , Ue;J tultgilgd;
-e vd;diLNk kdijinrYjJ vd;dilNk gwW nfhzbU Vnddy e vdf; F kifTk md;Gf;Fhpatdhf ,Ugigha
- kdkfiorry mikjahd, ayT , iwtid, iltull rejujuffidw, ay G’ kdtLffk cssjuaik , itnay;yhk kdjhy Mw;wf\$ba jtk MFk
- kdJk CLYk Nehaw;W ,Ug;gJ CLy eyj;ij tsh;ggJ MFk
- cyfiaiyg gw;wp mwnt ne;jidaw;W> giwwwlyyhky> kdjy Vw,gLk Ihj;tfj njeint mikju vdg;gLk
- jd;idr;rwe;jtd; kjiggw;Fhiatd; vdW e|idj;Jf nfhs;tJ kw;wth jdid mggb nfhzLhL NtzLk vdW elidg;g jwing ink MFk
- kdigg gwt ngw;wjw;fhd Nehf;fk nrt;tNd eliwntWkhW eLg;gtNu Cz;ikay j/wik kiffth Mth;
- jdf; F jq;ipiog;gtDf;Fj jZLid nfhLffhky mtDf;F mgak msigigtNd nghWikrhy Mthd
- jdfF tijffggll jhkjīj mD\bfFkNghJ VwgLk fLijijnghWg;gjhd; jek MFk
-,e;j kdpjg giwtaly gukhjehit mweJ nfhzLhy ed;W. mwahtuluhy ,ogG.
-kdpj Díla kdjy Nfhgij;jd Ntfk teJtulhy cld tiNtf rfjila , oeJt/Lfidwhd. jd eliyaylueJ tornAk milfiwh


## juf Fund

- , iwtd kiwthd kwWk ntsiggilahd midju t/laqfisAk mwthd; cssjijd ufraqfisAk edF mwigtdhf ,Uffid;whd:
-, iwtd; cqfis rukj;jw;Fs;shf;f tuk;gtyiy. cq;fis J\}aikahffNt tukGfidiwhd
- kWikay ntw;wngw NtZ;Lkhdhy ,iwtd; kJ ekgfiff nfhs;s $N \mathbf{t z}$;Lk ahUf;fpilak ghugl;rk fhLLf;\$LhJ.
- mjifk mjifk ngw Ntz;Lk vd;w cqfsid; Mireq;fs kZZiwffr nryYk tiualy cqfis nka kwjaly Mojijulk
- , iwtopaly nghUis nry moj; jff nfhstijw; rkk
- Gikiay nkdikNahl elqfs. mwiahithfSff gilysif;ifaly md;GLd; NgRq;fs:
- jikial ed; ík nfhz; mfw;Wq;fs mjd \%yk kifg;ngha gifikia eq;ftulyh
- nghWik nfhstJk> Fwwqis kddggJk kifTk CWjikiff tukhd nrayhFk
 msig;ginf ,iwtd; thffsij;juf;fwhd;
- Fogigk nra;tJ nfhiyiatilf nfhbajhFk. Fogigi;ijij jLg;gJ ed;ik GhiAk kf;fsid; fLikahFk
- ahUk ahiuAk ghfhrk nra;a NtZLhk, Fiw \$w NtZLhk nfLL ngah R.LL NtzLhk, ,itNa fzZakhf fhijy MFk.
- mdhijfis tuLLtJ ViofSfF czT msffkgb kw;wth;f;F Mh;t\%LLhky ,UggJ kffg;nghia Jh;ghffiak MFk
 Jg;gwtily <LgLhjh;fs. mJkifg;ngha ghtkhFk,
- jha;je;ij cwtidh;fs mehijfs twpath;fs MfiNahh,Lk ewigz;NghL eleJ nfhsSq;fs. kdjufstle eyyztw;iw NgRqfs.

FEE PARTICULARS 2022-2023

| COURSES | COURSE FEE |
| :--- | :---: |
| B.A. English | 6000 |
| B.A. Tamil | 6000 |
| B.Com | 6500 |
| B.C.A | $\mathbf{7 5 0 0}$ |
| B.Sc Computer Science | $\mathbf{7 5 0 0}$ |
| B.Sc Mathematics | $\mathbf{6 5 0 0}$ |
| B.Sc Physics | $\mathbf{7 5 0 0}$ |
| M.A. English | $\mathbf{7 0 0 0}$ |
| M.A. Tamil | $\mathbf{7 0 0 0}$ |
| M.Com | $\mathbf{7 0 0 0}$ |
| M.Sc. Computer Science | $\mathbf{8 0 0 0}$ |
| M.Sc. Mathematics | $\mathbf{7 5 0 0}$ |
| M.Sc. Physics | $\mathbf{8 0 0 0}$ |

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Certification in DataMining
Certification in Beautician

- Certification in Communication Skills
- Certification in Web Designing and Robotics
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Sewing \& Cutting
Digital Marketing
Hardware \& Networking
Beautician \& HouseKeeping


